

ITEM NO.302

COURT NO.8

SECTION IV-A

S U P R E M E C O U R T O F I N D I A  
R E C O R D O F P R O C E E D I N G S

MA No.1151 of 2018 in Civil Appeal No.2368/2011

(Arising out of impugned final judgment and order dated 20-03-2018 in C.A. No.2368/2011 passed by the Supreme Court Of India)

B.K. PAVITRA &amp; ORS.

Petitioner(s)

VERSUS

UNION OF INDIA &amp; ORS.

Respondent(s)

(IA No.66814/2018 - For placing on record compliance orders)

WITH

Diary No.7833/2017

Diary No.10240/2017

Diary No.10258/2017

Diary No.10859/2017

Diary No.12622/2017

Diary No.12674/2017

Diary No.13047/2017

Diary No.14563/2017

Diary No.16896/2017

(IA No.164277/2018 - Application for permission to file Review Petition)

MA No.1152/2018 in C.A. No.2369/2011 (IV-A)

W.P.(C) No.764/2018 (X)

(IA No.36981/2019 - Stay Application; IA No.88163/2018 - For grant of Interim Relief; IA No.90623/2018 - For intervention; and, IA No.97808/2018 - For intervention/impleadment)

W.P.(C) No.769/2018 (X)  
(IA No.88278/018 - For grant of Interim Relief)

W.P.(C) No.791/2018 (X)  
(IA No.90624/2018 - For grant of Interim Relief)

W.P.(C) No.823/2018 (X)  
(IA No.94270/2018 - For grant of Interim Relief)

W.P.(C) No.827/2018 (X)  
(IA No.94669/2018 - For grant of Interim Relief)

W.P.(C) No.850/2018 (X)  
(IA No.98464/2018 - For grant of Interim Relief)

W.P.(C) No.875/2018 (X)

W.P.(C) No.872/2018 (X)  
(IA No.101719/2018 - For grant of Interim Relief; and, IA  
No.101721/2018 - For exemption from filing OT)

W.P.(C) No.901/2018 (X)

W.P.(C) No.879/2018 (X)

W.P.(C) No.1209/2018 (X)

Date : 06-03-2019 These matters were called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE UDAY UMESH LALIT  
HON'BLE DR. JUSTICE D.Y. CHANDRACHUD

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Mr. Kabir Dixit, AOR

UPON hearing the counsel the Court made the following  
O R D E R

Hearing concluded.

Order reserved.

The parties are at liberty to file revised/additional written submissions by 13.03.2019. Thereafter, no submission(s) will be entertained.

**Dr. Rajiv Dhavan, learned senior counsel can respond to the revised/additional written submissions by 14.03.2019.**

**(MUKESH NASA)  
COURT MASTER**

**(SUMAN JAIN)  
BRANCH OFFICER**