



The matter above mentioned is, therefore, listed before the Hon'ble Judge-in-Chambers with this office report for directions.

Dated this the 19<sup>th</sup> day of March, 2016.

ASSISTANT REGISTRAR

Copy to :-

Mr. Vishnu Sharma, Advocate.  
Mr. Samir Ali Khan, Advocate.  
Mr. Mohit Kumar Shah, Advocate.  
Mr. Abhishek, Advocate.

ASSISTANT REGISTRAR

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