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The office report on direction in matter above-mentioned is listed before the Hon'ble Court (In Chamber).

Dated this the 10th day of March, 2016.

ASSISTANT REGISTRAR

Copy to :-

1. Mr. P.N. Puri, Adv.
17, Lawyer's Chambers
Supreme Court of India
- 2 Mr. Santosh Singh, Adv.
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