



The matter above mentioned is listed before the Ld. Registrar's Court with this office report.

Dated this the 6th day of February, 2017.

ASSISTANT REGISTRAR

Copy to:

1. Mr. P.N. Puri, Advocate.  
17, Lawyers Chamber, SCI.
2. Mrs. Santosh Singh, Advocate.  
Library No. 1 SCI.
3. Mr. Kamal Mohan Gupta, Advocate.  
Ch. 119, C.K. Daphtary, SCI.
4. Mr. Balbir Singh Gupta, Advocate.  
57, Lawyers Chamber, SCI.

ASSISTANT REGISTRAR

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