

SECTION IV B

IN THE SUPREME COURT OF INDIA  
CIVIL APPELLATE JURISDICTION

Listed on 19.11.2014  
Court No.1  
Item No. 13

PETITIONS FOR SPECIAL LEAVE TO APPEAL (CIVIL) NO. 25438 OF 2009

WITH SLP (C) NOS. 26173, 26174, 26175, 26180, 26181, 26178, 26177, 26179, 27072, 26176, 26186, 26187, 26185, 26184, 26190, 26183, 26199, 26198, 26192, 26191, 26193, 26201, 26200, 26209, 26202, 26203, 26204, 26205, 26206, 26207, 26210, 26211, 26213, 26212, 28950, 29357, 29360, 29358, 29359, 35460, 35461, 35462, 35506, 35463 of 2009, 2358, 2362, 2393, 2371, 2381 of 2010 AND 10910 of 2011

**SLP (C) NOS. 18493-18494/2009**

WITH SLP (C) NOS. 19386, 19526, 19626, 19571, 19792, 19734, 20045, 20656, 20765, 21003, 21145, 21005, 21172, 21246, 21169, 21199, 23360, 21824, 21895 AND 22138 OF 2009

WITH PRAYER FOR INTERIM RELIEF

State of Haryana Etc. Etc. ...Petitioner(s)

Versus

Thakurdwara Gunjawala & Ors. ...Respondent(s)

OFFICE REPORT

The matters above mentioned were listed before the Hon'ble Court on 05.11.2012 with office report dated 03.11.2012, when the Court was pleased to pass the following order:-

" The advocate-on-record for the petitioners in Special Leave Petition (Civil) Nos. 26175 of 2009, 26192 of 2009 and 26186 of 2009, is directed to take fresh steps on unserved respondents returnable in ten weeks.

List this group of matters after service is complete.

As regards applications for substitution and condonation of delay in filing substitution applications in the respective special leave petitions, they may be posted before the Chamber Judge."

**LAND ACQUISITION MATTERS  
FILED BY GOVERNMENT AUTHORITY**

**SLP (C) NO. 25438/2009**

WITH SLP (C) NOS. 26173, 26174, 26175, 26180, 26181, 26178, 26177, 26179, 27072, 26176, 26186, 26187, 26185, 26184, 26190, 26183, 26199, 26198, 26192, 26191, 26193, 26201, 26200, 26209, 26202, 26203, 26204, 26205, 26206, 26207, 26210, 26211, 26213, 26212, 28950, 29357, 29360, 29358, 29359, 35460, 35461, 35462, 35506, 35463 of 2009, 2358, 2362, 2393, 2371, 2381 of 2010 AND 10910 of 2011

The service position of each matter is detailed as under :-

| S.No | SLP NO.         | Total Respondents | Service complete on Resp. | Service incomplete on Respondents             |
|------|-----------------|-------------------|---------------------------|-----------------------------------------------|
| 1    | <b>25438/09</b> | 5                 | Complete                  |                                               |
| 2    | 26173/09        | 5                 | Complete                  |                                               |
| 3    | 26174/09        | 3                 | Complete                  |                                               |
| 4    | 26175/09        | 5                 | Complete on 1, 4 & 5      | Incomplete R-2 & 3 (Pvt. party)               |
| 5    | 26180/09        | 2                 | Complete                  |                                               |
| 6    | 26181/09        | 2                 | Complete                  |                                               |
| 7    | 26178/09        | 1                 | Complete                  |                                               |
| 8    | 26177/09        | 4                 | Complete                  |                                               |
| 9    | 26179/09        | 2                 | Complete                  |                                               |
| 10   | 27072/09        | 2                 | Complete                  |                                               |
| 11   | 26176/09        | 4                 | Complete                  |                                               |
| 12   | 26186/09        | 4                 | Complete                  |                                               |
| 13   | 26187/09        | 2                 | Complete                  |                                               |
| 14   | 26185/09        | 5                 | Complete                  |                                               |
| 15   | 26184/09        | 4                 | Complete                  |                                               |
| 16   | 26190/09        | 2                 | Complete                  |                                               |
| 17   | 26183/09        | 4                 | Complete                  |                                               |
| 18   | 26199/09        | 5                 | Complete                  |                                               |
| 19   | 26198/09        | 2                 | Complete                  |                                               |
| 20   | 26192/09        | 3                 |                           | Incomplete R- 1 & 2 Pvt. Party R-3 Govt. body |
| 21   | 26191/09        | 1                 | Complete                  |                                               |

|    |          |   |          |  |
|----|----------|---|----------|--|
| 22 | 26193/09 | 2 | Complete |  |
| 23 | 26201/09 | 2 | Complete |  |
| 24 | 26200/09 | 5 | Complete |  |
| 25 | 26209/09 | 4 | Complete |  |
| 26 | 26202/09 | 7 | Complete |  |
| 27 | 26203/09 | 2 | Complete |  |
| 28 | 26204/09 | 6 | Complete |  |
| 29 | 26205/09 | 4 | Complete |  |
| 30 | 26206/09 | 3 | Complete |  |
| 31 | 26207/09 | 2 | Complete |  |
| 32 | 26210/09 | 5 | Complete |  |
| 33 | 26211/09 | 6 | Complete |  |
| 34 | 26213/09 | 3 | Complete |  |
| 35 | 26212/09 | 3 | Complete |  |
| 36 | 28950/09 | 1 | Complete |  |
| 37 | 29357/09 | 1 | Complete |  |
| 38 | 29360/09 | 2 | Complete |  |
| 39 | 29358/09 | 1 | Complete |  |
| 40 | 29359/09 | 4 | Complete |  |
| 41 | 35460/09 | 1 | Complete |  |
| 42 | 35461/09 | 3 | Complete |  |
| 43 | 35462/09 | 3 | Complete |  |
| 44 | 35506/09 | 4 | Complete |  |
| 45 | 35463/09 | 4 | Complete |  |
| 46 | 2358/10  | 3 | Complete |  |
| 47 | 2362/10  | 1 | Complete |  |
| 48 | 2393/10  | 3 | Complete |  |
| 49 | 2371/10  | 1 | Complete |  |
| 50 | 2381/10  | 1 | Complete |  |
| 51 | 10910/11 | 1 | Complete |  |

**LAND ACQUISITION MATTERS  
FILED BY INDIVIDUALS**

**SLP (C) NOS. 18493-18494/2009**

WITH SLP (C) NOS. 19386, 19526, 19626, 19571, 19792, 19734, 20045, 20656, 20765, 21003, 21145, 21005, 21172, 21246, 21169, 21199, 23360, 21824, 21895 AND 22138 OF 2009

The service position of each matter is detailed as under :-

| S.No | SLP NO.               | Total Respondents | Service complete on Resp. | Service incomplete on Respondent/s |
|------|-----------------------|-------------------|---------------------------|------------------------------------|
| 52   | <b>18493-18494/09</b> | 6                 | Complete                  |                                    |
| 53   | 19386/09              | 1                 | Complete                  |                                    |
| 53   | 19526/09              | 2                 | Complete                  |                                    |
| 54   | 19626/09              | 2                 | Complete                  |                                    |
| 55   | 19571/09              | 3                 | Complete                  |                                    |
| 56   | 19792/09              | 2                 | Complete                  |                                    |
| 57   | 19734/09              | 3                 | Complete on R-3           | Incomplete R-1 & 2 Govt. body      |
| 58   | 20045/09              | 2                 | Complete                  |                                    |
| 59   | 20656/09              | 1                 | Complete                  |                                    |
| 60   | 20765/09              | 2                 | Complete                  |                                    |
| 61   | 21003/09              | 2                 | Complete                  |                                    |
| 62   | 21145/09              | 2                 | Complete                  |                                    |
| 63   | 21005/09              | 1                 | Complete                  |                                    |
| 64   | 21172/09              | 2                 | Complete                  |                                    |
| 65   | 21246/09              | 2                 | Complete                  |                                    |
| 66   | 21169/09              | 2                 | Complete                  |                                    |
| 67   | 21199/09              | 2                 | Complete                  |                                    |
| 68   | 23360/09              | 2                 | Complete                  |                                    |
| 69   | 21824/09              | 2                 | Complete                  |                                    |
| 70   | 21895/09              | 2                 | Complete                  |                                    |
| 71   | 22138/09              | 2                 | Complete                  |                                    |

The matters above mentioned are listed before the Hon'ble Court with this office report.

Dated this the 18<sup>th</sup> day of November, 2014.

ASSISTANT REGISTRAR

Copy to: Mr. Vineet Bhagat, Adv.  
Mrs. Shureshta Bagga, Adv.  
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ASSISTANT REGISTRAR