

ITEM NO.1704

COURT NO.14

SECTION II

**S U P R E M E C O U R T O F I N D I A  
R E C O R D O F P R O C E E D I N G S**

**SPECIAL LEAVE PETITION (CRIMINAL) Diary No(s). 19108/2026**

**RAMCHANDRA & ANR.**

**Petitioner(s)**

**VERSUS**

**STATE OF UTTAR PRADESH**

**Respondent(s)**

**FOR ADMISSION**

**IA No. 102032/2026 - EXEMPTION FROM FILING O.T.**

**IA No. 102034/2026 - EXEMPTION FROM SURRENDERING WITHIN TIME**

**Date : 13-04-2026 This matter was called on for hearing today.**

**CORAM : HON'BLE MR. JUSTICE MANMOHAN  
[IN CHAMBERS]**

**For Petitioner(s)** Mr. Pradeep Kumar Yadav, Adv.(N.P.)  
Ms. Anjale Kumari, Adv.(N.P.)  
Mr. Gopal Singh, Adv.(N.P.)  
Ms. Chhaya, Adv.(N.P.)  
Ms. Sangita Mishra, Adv.(N.P.)  
Mr. Tota Ram, Adv.(N.P.)  
Mr. Sanjeev Malhotra, AOR(N.P.)

**For Respondent(s) :**

**UPON hearing the counsel the Court made the following  
O R D E R**

**I.A. No. 102034/2026**

- 1. Despite the matter having been called twice, none has appeared for the petitioner.**
- 2. This court has perused the paperbook. Application seeking exemption from surrendering is dismissed. Petitioners are directed to surrender and file proof thereof within four weeks.**

**(KANCHAN CHOUHAN)  
SENIOR PERSONAL ASSISTANT**

**(NIDHI WASON)  
ASSISTANT REGISTRAR**

ITEM NO.1704

COURT NO.14

SECTION II

S U P R E M E C O U R T O F I N D I A  
RECORD OF PROCEEDINGS

SPECIAL LEAVE PETITION (CRIMINAL) Diary No(s). 19108/2026

RAMCHANDRA & ANR.

Petitioner(s)

VERSUS

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CORAM : HON'BLE MR. JUSTICE MANMOHAN  
[IN CHAMBERS]

For Petitioner(s) Mr. Pradeep Kumar Yadav, Adv.  
Ms. Anjale Kumari, Adv.  
Mr. Gopal Singh, Adv.  
Ms. Chhaya, Adv.  
Ms. Sangita Mishra, Adv.  
Mr. Tota Ram, Adv.  
Mr. Sanjeev Malhotra, AOR

For Respondent(s) :

UPON hearing the counsel the Court made the following  
O R D E R

I.A. No. 102034/2026

Application seeking exemption from surrendering is dismissed.  
Petitioners are directed to surrender and file proof thereof within  
four weeks.

(KANCHAN CHOUHAN)  
SENIOR PERSONAL ASSISTANT

(NIDHI WASON)  
ASSISTANT REGISTRAR