



Service is complete.

The matters above-mentioned are listed before the Court of Ld. Registrar with this Office Report.

DATED THIS THE 03<sup>rd</sup> DAY OF FEBRUARY, 2015.

**ASSISTANT REGISTRAR**

Copy to :

Mr. Gopal Singh, Adv. Ch. No.

Mr. Anupam Lal Das, Adv. Ch. No.

**ASSISTANT REGISTRAR**

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