

LISTED ON: 11.12.2015

BEFORE COURT NO: 6

ITEM: 2

SECTION: XIV

**IN THE SUPREME COURT OF INDIA  
CIVIL APPELLATE JURISDICTION**

**CIVIL APPEAL NO. 4389 OF 2010**

WITH

**CIVIL APPEAL NOS. 1457-59 OF 2015**

WITH

**CIVIL APPEAL NOS. 1460-62 OF 2015**

WITH

**CIVIL APPEAL NO. 1454 OF 2015**

WITH

**CIVIL APPEAL NO. 1657 OF 2015**

WITH

**CIVIL APPEAL NO. 1456 OF 2015**

WITH

**CIVIL APPEAL NOS. 8929-8945 OF 2012**

WITH

**CIVIL APPEAL NO. 6769 OF 2013**

WITH

**CIVIL APPEAL NO. 9348 OF 2013**

WITH

**CIVIL APPEAL NO. 1453 OF 2015**

WITH

**CIVIL APPEAL NO. 5008 OF 2012**

UNION OF INDIA & ORS. ETC.....

... APPELLANTS

**Versus**

SOHAN LAL SAYAL & ORS..ETC....

..RESPONDENTS

**OFFICE REPORT FOR DIRECTIONS**

It is submitted that the appeals above mentioned were listed before the Hon'ble Court on 03/08/2015 with office report for directions dated 22nd July, 2015, when the Court was pleased to pass the following order:-

" The Chairmn of the Expert Committee has requested, vide letter dated 08.07.2015, for extension of time up till 30/09/2015 for submission of the Report.

Contd....2/=

However, Mr. R.D. Agrawala, Learned senior counsel appearing for the B.S.N.L. submitted that the Committee may require more time and it will be better if the time is extended up to 31/10/2015.

Considering the said request, we extend the time up to 31.10.2015.

Office report for directions is ordered accordingly."

It is further submitted that **report in sealed cover has been received from the Chairman, of the Expert Committee and lying in the branch, sealed report will be placed before the Hon'ble Court at the time of hearing of these appeals.**

Office report for directions in the appeals above mentioned are listed before the Hon'ble Court with this office report for orders.

DATED THIS THE 17th DAY OF NOVEMBER, 2015.

**ASSISTANT REGISTRAR**

*COPY TO:-*

- 1. MR. AMBAR QAMRUDDIN, ADVOCATE 120, LAW CHAMBER*
- 2. MR. A. RAGHUNATH, ADVOCATE 52, LAW CHAMBER*
- 3. MS. LALITHA KAUSHIK, ADVOCATE 419, LAW CHAMBER*
- 4. MS. LIZ MATHEW, ADVOCATE 59, LAW CHAMBER*
- 5. MS. RANI CHHABRA, ADVOCATE 125, LAW CHAMBER*
- 6. MR. MOHIT KUMAR SHAH, ADVOCATE 207, LAW CHAMBER*

**ASSISTANT REGISTRAR**

**Copy for Sections:**

**Section IV :**  
**Section XI-A :**  
**Section XV :**  
**Section XVI-A :**