

àITEM NO.6

COURT NO.10

SECTION

XVIA

S U P R E M E C O U R T O F I N D I A

RECORD OF PROCEEDINGS

TRANSFER PETITION (CIVIL.) NO. 417 OF 2004

BANDANA MUKHERJEE

Petitioner

(s)

VERSUS

SUDDHASATTWA MUKHERJEE

Respondent

(s)

(With appln(s) for stay)

Date: 19/11/2004 This Petition was called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE ASHOK BHAN

HON'BLE DR. JUSTICE AR. LAKSHMANAN

For Petitioner(s)

Mr. Sujit K. Bhattacharya, Adv.

Mrs Sarla Chandra, Adv.

For Respondent(s)

Ms. Shipra Ghose,Adv.

UPON hearing counsel the Court made the following

O R D E R

The Transfer Petition is allowed in terms of the signed order

(Parveen Kr. Chawla)

(Vijay Dhawan)

Court Master

Court Master

[Signed Order is placed on the File]

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IN THE SUPREME COURT OF INDIA

CIVIL ORIGINAL JURISDICTION

TRANSFER PETITION(C) NO.417 OF 2004

Bandana Mukherjee

..Petitioner

Versus

Suddhasattwa Mukherjee

..Respondent

O R D E R

Petitioner-wife has moved the present petition under Section 25 of the Code of Civil Procedure for transfer of the Matrimonial Suit No.17/98 pending in the Court of the District Judge, Singhbhum East, Jamshedpur (Jharkhand) to the Court of the District Judge, Burdwan, West Bengal.

Notice was issued to the respondent in response to which he has filed his

counter affidavit. We do not find any substance in the objection raised by the

respondent to transfer the case.

Looking to the convenience of the petitioner and without expressing any opinion on the allegations and counter allegations, we deem it appropriate to transfer the Matrimonial Suit No.17/98 pending in the Court of the District Judge,

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Singhbhum East, Jamshedpur (Jharkhand) to the Court of the District Judge, Burdwan, West Bengal.

The District Judge, Singhbhum East, Jamshedpur (Jharkhand) is directed to transmit the entire record of Matrimonial Suit No.17/98 to the Court of the District Judge, Burdwan, West Bengal forthwith.

The Transfer Petition is allowed.

.....J.

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[Ashok Bhan ]

New Delhi;  
.....J.

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November 19, 2004.

[Dr. AR. Lakshmanan]

