

S U P R E M E C O U R T O F I N D I A
R E C O R D O F P R O C E E D I N G S

B E F O R E T H E R E G I S T R A R S U N I L T H O M A S

T R A N S F E R P E T I T I O N (C I V I L .) N O (s) . 1 0 9 4 - 1 1 0 2 O F 2 0 0 5

U N I O N O F I N D I A

P e t i t i o n e r (s)

V E R S U S

M / S . S H I V A M B R I C K S & O R S .

R e s p o n d e n t (s)

(With a p p l n (s) f o r s t a y a n d o f f i c e r e p o r t)

W I T H T . P . (C) N O . 3 9 9 o f 2 0 0 6 a n d 8 1 3 - 8 4 0 & 8 4 5 o f 2 0 0 5
(With office report)

Date: 21 / 0 9 / 2 0 0 7 T h e s e P e t i t i o n s w e r e c a l l e d o n f o r h e a r i n g t o d a y .

F o r P e t i t i o n e r (s)

Ms Alka Shar m a, Adv.
Mrs Anil Katiyar, Adv.

F o r R e s p o n d e n t (s)

Dr. Sushil Balwada, Adv.
Mr. Pradeep Misra , Adv
Mr. Sudhir Kulshres htha , Adv
 Mr Sanjeev Ba ns al, Adv.
 Mr Akshay K Ghai, Adv.
 Mr J. P. Tiwari, Adv.
Mr. Rajeev Kuma r Ba ns a l , Adv
 Mr G Ra m a k r i s h n a P r a s a d, Adv.
 Mr Vikas Mehta, Adv.
 Mr Pra mod Dayal, Adv.
 Mr Ashok Kum a r Sharm a, Adv.
 Mr Ajay Pal, Adv.
 Mr Vishwajit Singh, Adv.
 Mr Sushil Kuma r Jain, Adv.
 Mr K. B. R o h t a g i, Adv.
 Mr Rajeev Kum a r Ba ns al, Adv.
 Mr Praveen Pruthi, Adv.
 Mr Bipin Kalappa, Adv.
 mr Ajay K Dutta, Adv.
 Mr N. Ganpathy, Adv.
 Mr J.S. Attri, Adv.
 Mr Abhijeet Sinha, Adv.
 Mr Ejaz Maqbool, Adv.
 Mr Aruneshwa r Gupta, Adv.
 Mr Nagendra Singh, Adv.

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Item No.2 8

Mr Sandeep Singh, Adv.
Mr Vishal Chauha n, Adv.
Mr Vishwapal Singh, Adv.

UPON hearing counsel the Court made the following
O R D E R

The petitioner in T P(C) No.3 9 9 / 2 0 0 6 is directed to serve copy of the transfer petition to the counsel appearing for the respondents.

In T P(C) No. 81 3- 8 4 0 and 8 4 5 / 2 0 0 5 , the petitioner is directed to file affidavit regarding dasti service and also to furnish the correct address of respondent No.3 in T P(C) No. 1 0 9 8 / 2 0 0 5 within two weeks.

Await service of notice in T P(C) No.1 0 9 4 - 1 1 0 2 / 2 0 0 5 .

The served respondent to file counter affidavit within four weeks.

List the matter on 5.1 2 . 2 0 0 7 .

(SUNI L THOMAS)
Registra r

hj