

ITEM NO.37+59

COURT NO.8

SECTION II-A

S U P R E M E C O U R T O F I N D I A  
R E C O R D O F P R O C E E D I N G S

Petition(s) for Special Leave to Appeal (Crl.) Nos.823-824/2026

[Arising out of impugned final judgment and order dated 10-02-2025 in BA No.499/2025 and 08-12-2025 in BA No.9381/2025 passed by the High Court of Jharkhand at Ranchi]

MD. AFSAR ALI @AFSU KHAN

Petitioner

VERSUS

THE STATE OF JHARKHAND

Respondent

I.A. No.7600/2026-EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT

I.A. No.7601/2026-EXEMPTION FROM FILING O.T.

I.A. No.7602/2026-PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES

WITH

SLP(Crl) No. 83/2026 (II-A)  
FOR ADMISSION

I.A. No.2148/2026-EXEMPTION FROM FILING O.T.

WITH

ITEM No.59

Petition(s) for Special Leave to Appeal (Crl.) No(s).1894/2026  
[TO BE TAKEN UP ALONGWITH ITEM NO.37.1 I.E. SLP(Crl) No.83/2026.]  
I.A. No.34038/2026-EXEMPTION FROM FILING O.T.

Date : 13-02-2026 These matters were called on for hearing today.

CORAM :

HON'BLE MR. JUSTICE DIPANKAR DATTA  
HON'BLE MR. JUSTICE SATISH CHANDRA SHARMA

For Petitioner(s) :Ms. Aakriti Priya, Adv.  
Mr. Balaji Srinivasan, AOR

Mr. Anil Soni, Sr. Adv.  
Mr. Md. Imran Kashif, Adv.  
Ms. Aliya Parveen, Adv.

Mr. Diwakar Sippy, Adv.  
Ms. Anamta Ibrahim, Adv.  
Mr. Rohit Gupta, AOR  
Ms. Megha Goswami, Adv.

Mrs. Anjana Prakash, Sr. Adv.  
Mr. Anuj Prakaash, Adv.  
Mr. Niraj Dubey, Adv.  
Mr. Pradum Kumar, Adv.  
Mr. Shailesh Poddar, Adv.  
Mr. Kumar Mihir, AOR

For Respondent(s) : Mr. Rajiv Shankar Dwivedi, Adv.  
Mr. Shantanu Sagar, AOR  
Mr. Anil Kumar, Adv.  
Mr. Manoneet Dwivedi, Adv.  
Mr. Abhishek Kumar Gupta, Adv.  
Ms. Anshala Verma, Adv.

Ms. Pallavi Langar, AOR

**UPON hearing the counsel the Court made the following  
O R D E R**

1. An adjournment letter is circulated by Mr. Shantanu Sagar, learned counsel for the respondent for filing counter affidavit.
2. List the special leave petition on 27<sup>th</sup> February, 2026, as prayed.

**(RASHMI DHYANI PANT)**  
ASTT. REGISTRAR-cum-PS

**(AVGV RAMU)**  
COURT MASTER (NSH)