

27.02.26  
SI-4  
Ct.551  
(Samar)

**WPA 2128 of 2025**  
**With**  
**CAN 1 of 2025**  
**CAN 2 of 2025**

**Gupta Power Infrastructure Ltd. & Anr.**  
**v.**  
**Canara Bank & Ors**

Mr. Subham Ray,  
Mr. Safura Ahmed,  
....for the Petitioner no. 1.

Mr. Krishnaraj Thaker,  
Mr. Ishaan Saha,  
Mr. Shivam Bhimsaria,  
.... for the petitioner no. 2.(in CAN 1 of 2025)  
Mr. Aniruddha Saha Ray,  
... for the UCO Bank.

Mr. Debasish Saha,  
Mr. Avirup Roy Sanyal,  
Ms. Sucheta Pal,  
Mr. Joytishman Sarkar,  
.... For the Bank of India.

Mr. Sourav Kumar Mukharjee,  
Ms. Falguni Jana,  
Ms. Sahana Pal,  
Mr. Malay Bhadra,  
Mr. Souhardya Mitra,  
.... For the Bank of Maharashtra.

Mr. Anirban Pramanik,  
Mr. Punarbasu Nath,  
Ms. Bhagyasree Dey,  
.... For the respondent Bank no. 2.

Mr. Supriyo Mahapatra,  
Ms. Kishwar Rahman,  
Mr. Preetam Majumdar,  
For the respondent nos. 1 & 7.

Mr. Pooja Chakraborty,  
Mr. Mohit Dang,  
.... For the respondent no. 5.

Mr. Vikram Wadehra,  
Ms. Akansha Yadav,  
Mr. Ramyani Bhattacharya,  
.... For the respondent no. 6.

Mr. S. Nayak,  
Mr. S. Kumar Ray,  
Ms. Rituporna Sanyal,  
... for the respondent no. 9.

Mr. Ayanabha Raha,  
Mr. Onkar Ganguly,  
.... For the respondent no. 10.

Mr. Sudipto Chowdhury,  
Mr. Ranajit Chowdhury,

...for the respondent no. 11.

Mr. Moinak Bose, Ld. Sr. Adv.,  
Ms Sristi Roy,

... for the respondent no. 13.

1. This matter has been assigned to this Bench by the Hon'ble Chief Justice.
2. Heard Mr. Thaker, learned appearing for the petitioner no. 2 and the applicants in CAN 1 of 2025 and Mr. Bose, learned senior advocate appearing for the respondent no. 13. Respondent nos. 1, 2, 5, 6, 7, 10, 11, 12 and 13 are represented.
3. Affidavit-in-opposition filed on behalf of the respondent no. 4 is taken on record.
4. As prayed for by Mr. Thaker, learned senior advocate appearing for the petitioner no. 2, affidavit-in-reply thereto may be filed within a week from date.
5. As jointly suggested by the parties, list this matter on March 13, 2026 under the heading "**Assigned Matters**".

**(Om Narayan Rai, J.)**