

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p><u>UKHC010213732025</u> <u>WPCRL/1831/2025</u></p> <p>Shalu --Petitioner</p> <p style="text-align: center;">Versus</p> <p>State Of Uttarakhand --Respondent</p> <p><u>Hon'ble Alok Mahra, J.</u></p> <p>There is no representation for the petitioner. Mr. Dinesh Chauhan, A.G.A. for the State of Uttarakhand.</p> <p>2. List after defects are cured.</p> <p style="text-align: right;">(Alok Mahra, J.) 18.06.2026</p> <p><i>Arpan</i></p>