

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p>BA1 No.2479 of 2025  <b><u>Hon'ble Alok Mahra, J.</u></b></p> <p>Mr. M.S. Pal, Senior Advocate, assisted by Mr. Kunal Verma, Advocate for the applicant.  Mr. Manoj Bhatt, Brief Holder for the State of Uttarakhand.</p> <p>2. List on 20.05.2026 to enable learned State Counsel to get instructions in the matter.</p> <p style="text-align: right;"><b>(Alok Mahra, J.)</b> 19.05.2026</p> <p><i>Arpan</i></p>