

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			BA2 No.266 of 2025 <u>Hon'ble Alok Mahra, J.</u> Ms. Sadaf, Advocate for the applicant. Mr. V.S. Pal, A.G.A. and Mr. Nikhil Bisht, Brief Holder for the State of Uttarakhand. Mr. Akshay Pradhan, Advocate for the complainant. 2. List on 17.06.2026. (Alok Mahra, J.) 19.05.2026 <i>Arpan</i>