

| No | Date | Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures | COURT'S OR JUDGES'S ORDERS |
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| | | | <p data-bbox="699 353 1023 387">BA1 No.1963 of 2025</p> <p data-bbox="699 389 1102 427"><u>Hon'ble Alok Mahra, J.</u></p> <p data-bbox="699 477 1490 562">Mr. Tushar Prajapati, Advocate for the applicant.</p> <p data-bbox="699 564 1490 649">Mr. Pradeep Lohani, Brief Holder for the State of Uttarakhand.</p> <p data-bbox="699 696 1490 781">2. At the request of learned counsel for the applicant, list on 13.04.2026.</p> <p data-bbox="699 1016 767 1050"><i>Arpan</i></p> <p data-bbox="1182 954 1485 1021">(Alok Mahra, J.) 16.03.2026</p> |