

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p>BA1 No.1963 of 2025 <b><u>Hon'ble Alok Mahra, J.</u></b></p> <p>Mr. Tushar Prajapati, Advocate for the applicant. Mr. Deepak Bisht, Deputy Advocate General and Mr. Prabhat Kandpal, Brief Holder for the State of Uttarakhand.</p> <p>2. List on 16.03.2026.</p> <p style="text-align: right;"><b>(Alok Mahra, J.)</b> 09.02.2026</p> <p><i>Arpan</i></p>