

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p data-bbox="691 338 1011 367">BA1 No.1722 of 2025</p> <p data-bbox="691 371 1094 405"><u>Hon'ble Alok Mahra, J.</u></p> <p data-bbox="691 456 1484 539">Mr. G.C. Lakhchaura, Advocate for the applicant.</p> <p data-bbox="691 546 1484 674">Mr. V.S. Pal, A.G.A. and Mr. Nikhil Bisht, Brief Holder for the State of Uttarakhand.</p> <p data-bbox="691 725 1484 808">2. At the request of learned counsel for the applicant, list on 29.05.2026.</p> <p data-bbox="691 1016 759 1046"><i>Arpan</i></p> <p data-bbox="1182 954 1477 1016">(Alok Mahra, J.) 22.05.2026</p>