

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p>BA1 No.1722 of 2025 <u>Hon'ble Alok Mahra, J.</u></p> <p>Mr. G.C. Lakchaura, Advocate for the applicant. Mr. Prabhat Kandpal, Brief Holder for the State of Uttarakhand.</p> <p>2. The matter is already fixed for 23.02.2026.</p> <p>3. List on the date fixed. Urgency application (I.A. No.1 of 2026) stands disposed of.</p> <p style="text-align: right;">(Alok Mahra, J.) 16.02.2026</p> <p><i>Arpan</i></p>