

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p>BA1 No.1521 of 2025 <u>Hon'ble Alok Mahra, J.</u></p> <p>Mr. Abhishek Verma, Advocate for the applicant. Mr. V.S. Pal, A.G.A. and Mr. Nikhil Bisht, Brief Holder for the State of Uttarakhand.</p> <p>2. As prayed, one week's further time is granted to learned State Counsel to file supplementary affidavit.</p> <p>3. List on 05.06.2026.</p> <p style="text-align: right;">(Alok Mahra, J.) 19.05.2026</p> <p><i>Arpan</i></p>