

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p data-bbox="691 338 1011 367">BA1 No.1325 of 2025</p> <p data-bbox="691 371 1094 405"><u>Hon'ble Alok Mahra, J.</u></p> <p data-bbox="691 459 1484 577">Mr. Asmit Chandola, Advocate, holding brief of Mr. Shrikant Purohit, Advocate for the applicant.</p> <p data-bbox="691 582 1484 658">Mr. Akshay Latwal, A.G.A. for the State of Uttarakhand.</p> <p data-bbox="691 712 1484 831">2. As prayed, two weeks' further time is granted to learned State Counsel to file counter affidavit.</p> <p data-bbox="691 884 1129 913">3. List on 13.05.2026.</p> <p data-bbox="691 1120 759 1149"><i>Arpan</i></p> <p data-bbox="1182 1055 1477 1088">(Alok Mahra, J.)</p> <p data-bbox="1246 1093 1374 1122">22.04.2026</p>