

No	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGES'S ORDERS
			<p data-bbox="699 353 1023 383">BA1 No.1305 of 2025</p> <p data-bbox="699 389 1102 421"><u>Hon'ble Alok Mahra, J.</u></p> <p data-bbox="699 477 1490 555">Mr. B.M. Pingal, Advocate for the applicant.</p> <p data-bbox="699 566 1490 645">Mr. Deepak Bisht, Deputy Advocate General for the State of Uttarakhand.</p> <p data-bbox="699 701 1166 732">2. List on 05.05.2026.</p> <p data-bbox="699 947 767 969"><i>Arpan</i></p> <p data-bbox="1185 880 1485 943">(Alok Mahra, J.) 08.04.2026</p>