

| SL. No | Date | Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures | COURT'S OR JUDGES'S ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------|------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |      |                                                                                                  | <p>CRJA No.40 of 2025</p> <p><b><u>Hon'ble Pankaj Purohit. J.</u></b></p> <p>None present for appellant.</p> <p>2. Mr. K.S. Bora, learned D.A.G. for the State of Uttarakhand/respondent.</p> <p>3. This is an admitted appeal, in which the Trial Court Record has been received.</p> <p>4. Office is directed to prepare the paper book within ten weeks and inform the learned counsel for the parties when prepared.</p> <p>5. Learned counsel for the parties may take the paper book from the Office thereafter, as per Rules.</p> <p>6. Put up on 08.04.2026.</p> <p style="text-align: right;">(Pankaj Purohit, J.)<br/>10.12.2025</p> <p>PN</p> |