

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p data-bbox="691 338 1011 367">BA1 No.1165 of 2025</p> <p data-bbox="691 371 1094 405"><b><u>Hon'ble Alok Mahra, J.</u></b></p> <p data-bbox="691 456 1484 535">Mr. Pankaj Kumar Sharma, Advocate for the applicant.</p> <p data-bbox="691 539 1484 618">Mr. V.S. Pal, A.G.A. for the State of Uttarakhand.</p> <p data-bbox="691 667 1129 701">2. List on 08.05.2026.</p> <p data-bbox="691 904 759 934"><i>Arpan</i></p> <p data-bbox="1182 842 1481 875"><b>(Alok Mahra, J.)</b></p> <p data-bbox="1246 880 1374 909">17.04.2026</p>