

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p>C528 No.1104 of 2026 <b><u>Hon'ble Alok Mahra, J.</u></b></p> <p>Mr. S.C. Burman, Advocate for the applicants. Mrs. Pushpa Bhatt, Additional Advocate General and Mr. S.C. Dumka, A.G.A. for the State of Uttarakhand.</p> <p>2. At the request of learned counsel for the applicant, list on 18.06.2026, as fresh.</p> <p style="text-align: right;"><b>(Alok Mahra, J.)</b> 01.06.2026</p> <p><i>Arpan</i></p>