

SL. No.	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGE'S ORDERS
			<p>BA1 No.885 of 2025  <b><u>Hon'ble Alok Mahra, J.</u></b></p> <p>Ms. Sarita Bisht, Advocate for the applicant.  Mr. J.P. Kandpal, Brief Holder for the State of Uttarakhand.</p> <p>2. As prayed, two weeks' further time is granted to the learned State Counsel to file a supplementary affidavit, placing on record the medical examination report of the applicant.</p> <p>3. List on 17.03.2026.</p> <p style="text-align: right;"><b>(Alok Mahra, J.)</b>  17.02.2026</p> <p><i>Arpan</i></p>