

No	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGES'S ORDERS
			<p>BA1 No.559 of 2026 <u>Hon'ble Alok Mahra, J.</u></p> <p>Mr. Mani Kumar, Advocate for the applicant. Mr. S.C. Dumka, A.G.A. for the State of Uttarakhand.</p> <p>2. As prayed, three weeks' time is granted to learned State Counsel to file counter affidavit.</p> <p>3. List on 05.05.2026.</p> <p style="text-align: right;">(Alok Mahra, J.) 10.04.2026</p> <p><i>Arpan</i></p>