No	Date	Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures	COURT'S OR JUDGES'S ORDERS
			C528 No.462 of 2026 **Hon'ble Alok Mahra, J.** Mr. Chandra Prakash, Advocate for the applicant. Mr. S.C. Dumka, A.G.A. for the State of Uttarakhand. 2. List on 21.04.2026, as fresh, to enable learned State Counsel to get instructions in the matter. **(Alok Mahra, J.)** 10.04.2026 *Arpan*