

| SL. No | Date | Office Notes, reports, orders or proceedings or directions and Registrar's order with Signatures | COURT'S OR JUDGES'S ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------|------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |      |                                                                                                  | <p><b><u>WPMS No.527 of 2023</u></b><br/> <i>M/s Mantri Metalics Pvt. Ltd.</i><br/> <span style="float: right;"><i>--Petitioner</i></span></p> <p style="text-align: center;"><b><i>Versus</i></b></p> <p><i>Deputy Labour Commissioner District Udham Singh Nagar and Another</i><br/> <span style="float: right;"><i>--Respondents</i></span></p> <p><b><u>Hon'ble Pankaj Purohit, J.</u></b><br/> Mr. Ravi Babulkar, learned counsel for petitioner.</p> <p><b>2.</b> Mr. P.S. Bisht, learned Brief Holder for the State of Uttarakhand/respondent No.1.</p> <p><b>3.</b> Mr. D.S. Mehta, learned counsel for respondent No.2.</p> <p><b>4.</b> It is informed by the learned counsel for parties that talks of settlement have been failed between the parties.</p> <p><b>5.</b> Since the pleadings have been exchanged in the matter, put up for final hearing on 06.07.2026.</p> <p style="text-align: right;"><b>(Pankaj Purohit, J.)</b><br/> 07.04.2026</p> <p>PN</p> |