

| ASL.<br>No | Date              | Office Notes,<br>reports, orders or<br>proceedings or<br>directions and<br>Registrar's order<br>with Signatures | COURT'S OR JUDGES'S ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------|-------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | <u>11.02.2026</u> |                                                                                                                 | <p>WPSS No.388 of 2010<br/> <b><u>Hon'ble Alok Kumar Verma, J.</u></b></p> <p>Mr. D.S. Patni, learned Senior Advocate assisted by Mr. Siddhant Manral, learned counsel for the petitioner.</p> <p>2. Mr. T.S. Bisht, learned Deputy Advocate General for the State.</p> <p>3. Mr. B.D. Upadhyaya, learned Senior Advocate assisted by Mr. Sunil Upadhyaya, learned counsel for the respondent no.4.</p> <p>4. Mr. Lochan Sah, learned counsel holding brief of Mr. Aditya Singh, learned counsel for the respondent no.5.</p> <p>5. Mr. T.S. Bisht, Deputy Advocate General has sought one week time to prepare his case.</p> <p>6. On the joint request, list on 18.02.2026 under the same head.</p> <p style="text-align: right;"><b>(Alok Kumar Verma, J.)</b><br/>11.02.2026</p> <p>JKJ/Pant</p> |