

| SL.<br>No | Date | Office Notes,<br>reports, orders or<br>proceedings or<br>directions and<br>Registrar's order<br>with Signatures | COURT'S OR JUDGES'S ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------|------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |      |                                                                                                                 | <p>CRLA No.13 of 2020</p> <p><b><u>Shri S.K.Mishra, J.</u></b><br/><b><u>Shri R.C.Khulbe, J.</u></b></p> <p>Mr. Vivek Pathak, learned counsel for the appellant.</p> <p>Mr. J.S.Virk, learned Deputy Advocate General for the State.</p> <p>Mr. Shobhit Saharia, learned counsel for the Narcotic Control Bureau.</p> <p>This is 3<sup>rd</sup> Short Term Bail Application during pendency of the appeal. The copy of the same has not been served upon the counsel for the Narcotic Control Bureau. Let the same be served during course of the day.</p> <p>Let the counsel take instructions regarding geniuses of the medical papers filed.</p> <p>List this short term bail application on 26<sup>th</sup> August, 2022.</p> <p><b>(R.C.Khulbe, J.)</b>                      <b>(S.K.Mishra, J.)</b><br/>05.08.2022</p> <p>Kaushal</p> |

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