

**HIGH COURT OF JUDICATURE FOR RAJASTHAN AT
JODHPUR**

S.B. Civil Writ Petition No. 9237/2026

Mohammed Aashiq S/o Sh. Abdul Sattar, Aged About 50 Years,
R/o Udaimandir Aasan, Madarase Ke Saamne, Jodhpur (Raj.),
Through Its Power Of Attorney Holder Sh. Zakir Hussain S/o Sh.
Janab Abdul Sattar, Aged About 50 Years, r/o Juna Daru Ka
Theka, Near Rajmahal School, Gulab Sagar, Jodhpur (Raj.).

-----Petitioner

Versus

1. Lrs Of Smt. Sita Devi, W/o Late Sh. Ramuji Alias Ramumal
2. Smt. Sangeeta W/o Sh. Rajendraji, R/o Gali No. 4, Kalal Colony, Inside Nagauri Gate, Jodhpur.
3. Smt. Nirmala W/o Sh. Gulabji, R/o Gali No. 3, Kalal Colony, Inside Nagauri Gate, Jodhpur.
4. Smt. Sushila W/o Sh. Prakashchand, R/o Gali No. 4, Kalal Colony, Inside Nagauri Gate, Jodhpur.
5. Smt. Savita W/o Sh. Brajmohan, R/o Gali No. 2, Kalal Colony, Inside Nagauri Gate, Jodhpur.
6. Smt. Jaishree W/o Sh. Dineshji, R/o Gali No. 3, Kalal Colony, Inside Nagauri Gate, Jodhpur.
7. Smt. Sharda W/o Sh. Suryaprakash, R/o Gali No. 6, Kalal Colony, Inside Nagauri Gate, Jodhpur.
8. Smt. Saroj W/o Sh. Pradeepji, R/o Abhay Nagar, Lal Sagar, Jodhpur.
9. Smt. Sona W/o Sh. Maheshji, R/o Gali No. 1, Kalal Colony, Inside Nagauri Gate, Jodhpur.
10. Smt. Komal W/o Sh. Vikramji, R/o Gali No. 1, Kalal Colony, Inside Nagauri Gate, Jodhpur.
11. Smt. Monica W/o Sh. Jitendraji, R/o Gali No. 7, Kalal Colony, Inside Nagauri Gate, Jodhpur.
12. Imamuddin S/o Sh. Nizam Khan, R/o Udai Mandir, Gayo Ki Phatak Ke Pass, Jodhpur.
13. Ganesh Chawla S/o Late Sh. Ramumalji, R/o Happy Child School, Kila Road, Nagauri Gate, Jodhpur.

-----Respondents

For Petitioner(s) : Mr. Nishit Shah
For Respondent(s) :

HON'BLE MRS. JUSTICE SHUBHA MEHTA

Order

06/05/2026

विद्वान अधिवक्ता याची द्वारा काफी समय तक बहस करने के उपरांत प्रकट किया गया वे इस रिट याचिका को आगे नहीं चलाना चाहते तथा वापिस लेना चाहते हैं।

विद्वान अधिवक्ता याची के उक्त कथनों को अभिलेख पर लिया जाता है तथा यह रिट याचिका वापिस लिए जाने के आधार पर निरस्त की जाती है। तदनुसार स्थगन प्रार्थना पत्र व अन्य कोई प्रार्थना पत्र, जो लम्बित हो, निरस्त किए जाते हैं।

(SHUBHA MEHTA),J

28-jitendra/-