

**HIGH COURT OF JUDICATURE FOR RAJASTHAN AT
JODHPUR**

S.B. Civil Writ Petition No. 6072/2021

Abhishek Joshi

-----Petitioner

Versus

Union Of India

-----Respondent

Connected With

1. S.B. Civil Writ Petition No. 13379/2020
2. S.B. Civil Writ Petition No. 5616/2021
3. S.B. Civil Writ Petition No. 5629/2021
4. S.B. Civil Writ Petition No. 5632/2021
5. S.B. Civil Writ Petition No. 5641/2021
6. S.B. Civil Writ Petition No. 5708/2021
7. S.B. Civil Writ Petition No. 5806/2021
8. S.B. Civil Writ Petition No. 5869/2021
9. S.B. Civil Writ Petition No. 5998/2021
10. S.B. Civil Writ Petition No. 9972/2021

For Petitioner(s) : Mr. Sanjeet Purohit,
Mr. Kailash Jangid,
Mr. M. S. Shekawat
Mr. Himanshu Pareek
Mr. Jitendra Singh Bhaleria
Mr. Abhishek Akhawat for Mr. Vipul
Singhvi,
Mr. Manoj Khatri for Mr. Deepak
Korpai
Ms. Kinjal Purohit

For Respondent(s) : Mr. Mukesh Rajpurohit, Dy.S.G.
assisted by Mr. Uttam Singh
Rajpurohit
Mr. P.R. Singh Jodha
Mr. N. K. Mehta
Mr. D.D. Chitlangi
Mr. Rajendra Prakash Soni

JUSTICE DINESH MEHTA

Order

06/02/2025

1. Petitioners involved in the present bunch of the writ petitions are working as Lecturer, clerk and other posts under the CTE scheme (hereinafter referred to as "Colleges of Teacher Education")
2. Learned counsel for the petitioner invited Court's attention towards a communication dated 02.11.2022 sent by the State Project – Director, Rajasthan School Shiksha Parishad whereby he had sought direction from the State - Deputy Secretary - First, Education (Group-I), Department interalia Court of Rajasthan to take concrete decisions in relation to absorption of eligible lecturers, clerks and other personnel working under the CTE scheme in DIET Project, but no decision has been taken so far.
3. The Secretary, Education is directed to take concrete decision pursuant to the letter dated 02.11.2022 in accordance with law and in case a joint meeting of competent authorities of the Secretary Finance and Secretary of Department of Personnel is necessary, the same be convened within a period of 15 days from today.
4. List these cases on 18th March, 2025.
5. It will be required of the State Government to place on record the decision taken in furtherance of the communication dated 02.11.2022 sent by the Project Director and Commissioner.
6. Mr. N.K. Mehta, leaned Deputy Government counsel to forward a copy of order instant and letter dated 02.11.2022 to the Secretary Education.

(DINESH MEHTA),J