

  
**HIGH COURT OF JUDICATURE FOR RAJASTHAN AT  
JODHPUR**

S.B. Civil Writ Petition No. 3610/2026

Krishanpal Singh Chouhan S/o Shri Himmat Singh Chouhan,  
Aged About 48 Years, R/o Ward No. 07, Rajput Mohalla, Village  
Odwadiya, Post Padoli Rathod, Tehsil Ghatol, District Banswara  
(Raj.).

----Petitioner

Versus

1. The State Of Rajasthan, Through The Principal Secretary,  
Cum Commissioner, Department Of Rural Development  
And Panchayati Raj, Secretariat, Jaipur, Rajasthan.
2. The Zila Parishad, Udaipur, Through The Chief Executive  
Officer.
3. The Block Development Officer, Panchayat Samiti Jhallara,  
District Salumber (Raj.).

----Respondents

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For Petitioner(s) : Mr. Pankaj Mehta.

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**HON'BLE DR. JUSTICE NUPUR BHATI**

**Order**

**24/02/2026**

1. Learned counsel for the petitioner submits that the petitioner has been afforded appointment on the post of Lower Division Clerk (LDC) vide order dated 19.10.2022 (Annex.5) thereafter he was confirmed.
2. He submits that the said appointment has been afforded to him against the disabled category (HI), as the petitioner had submitted the disability certificate before the respondents duly issued by the Government of Rajasthan, Medical and Health Department Medical Board's on 27.09.2005 indicating in it the disability of above 50%. He submits that now the petitioner has

been subjected to re-medical upon some complaint and after re-examination, the Board has opined that the hearing sensitivity in both the ears is within normal limits. He submits that once the respondents have afforded the petitioner appointment based on the disability certificate duly issued by the competent authority, the same cannot be put to doubts and the petitioner cannot be put to re-examination.

3. In view of the submissions made, issue notice to the respondents. Issue notice of the stay application also.

4. In the meanwhile and till the next date, the respondents are restrained from taking any coercive action against the petitioner pursuant to the Medical Report dated 18.11.2025 (Annex.11).

**(DR.NUPUR BHATI),J**