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**IN THE HIGH COURT OF PUNJAB AND HARYANA AT  
CHANDIGARH**

**113**

**CRWP-7605-2026**

**Date of decision :30.06.2026**

**JASANPREET KAUR AND ANOTHER**

**... PETITIONERS**

**VERSUS**

**STATE OF HARYANA AND OTHERS**

**...RESPONDENTS**

**CORAM: HON'BLE MR. JUSTICE PARMOD GOYAL**

Present: Mr. Nikhil Mittal, Advocate  
for the petitioners.

Mr. Varun Gupta, DAG, Haryana.

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**PARMOD GOYAL, J. (ORAL)**

1. The petitioners through instant petition under Article 226 of the Constitution of India are seeking protection of their lives and liberty as guaranteed by Article 21 of the Constitution of India.

2. Notice of motion.

3. On the asking of the Court, Mr. Varun Gupta, DAG, Haryana, who is present in Court, accepts notice on behalf of respondents No.1 to 3. Service of notice to the private respondents is dispensed with as no adverse order is passed against them.

4. As per petition and documents enclosed therewith i.e. Aadhar Card issued by the Government of India, petitioner No.1-Jasanpreet Kaur is aged 22 years and petitioner No.2- Harmeet Singh is aged 19 ½ years. The petitioners are residing with each other.

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5. The petitioners have made a representation dated 24.06.2026 (Annexure P-5) to Superintendent of Police, District Ambala seeking protection of life and liberty. The petitioners have no apprehension of causing any injury on the part of the police or other Government authorities whereas they are claiming that there is apprehension that their relatives may cause injury and put their lives in danger.

6. The official respondents are directed to examine the representation of the petitioners in accordance with law and to ensure protection as per threat perception. The disposal of present petition shall not be construed as protection to petitioners from their civil or criminal liability which, if any, they have incurred in past or may incur in future. This order further would not legalize their relation, if not permissible by law in force.

7. Disposed of.

30.06.2026  
manoj

**(PARMOD GOYAL)**  
**JUDGE**

|                           |        |
|---------------------------|--------|
| Whether speaking/reasoned | Yes    |
| Whether reportable        | Yes/No |