



**IN THE HIGH COURT OF PUNJAB AND HARYANA
AT CHANDIGARH**

132

**CRM-M-23058-2026 (O&M)
Decided on : 14.05.2026**

Krishan Kumar

. . . Petitioner(s)

Versus

State of Haryana and another

. . . Respondent(s)

CORAM: HON'BLE MR. JUSTICE SANJAY VASHISTH

PRESENT: Ms. Sweta Beniwal, Advocate
for the applicant-petitioner.

Mr. P.K. Jhanda, Sr. DAG, Haryana.

SANJAY VASHISTH, J. (Oral)**CRM-20342-2026**

I. This is an application filed under Section 528 of BNSS, 2023, for seeking pre-ponement of the date of hearing in the main case, i.e., CRM-M-23058-2026, from 02.07.2026, to an early date.

II. In view of the averments made in the application, which is duly supported by an affidavit, prayer made herein is **allowed**. Accordingly, date of hearing in the main case is advanced from **02.07.2026** to **14.05.2026**, i.e., today itself.

III. **CRM stands disposed of.**

CRM-20343-2026

I. This is an application filed under Section 528 of BNSS, 2023, for seeking withdrawal of the main case i.e. CRM-M-23058-2026.

II. It has been averred in the application that there are certain inadvertent errors in the body of the main petition. Therefore, he seeks permission to withdraw the main petition with liberty to file a fresh one with



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better particulars.

III. Notice of this application.

IV. Mr. P.K. Jhanda, Sr. DAG, Haryana, who is present in Court, accepts notice on behalf of the non-applicant/respondent – State and pleads no objection to the prayer made in the application.

V. In view of the averments made in the application, which is supported by an affidavit of the applicant-petitioner, prayer made therein is allowed, and the applicant-petitioner is permitted to withdraw present case, at this stage.

IV. CRM stands disposed of.

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1. In view of the order of even date passed in CRM-20342-2026 and CRM-20343-2026, present petition stands **dismissed as withdrawn, with liberty as sought and recorded in CRM-20343-2026.**

Pending misc. application(s), if any, also stand(s) disposed of.

**(SANJAY VASHISTH)
JUDGE**

May 14, 2026

J.Ram

<i>Whether speaking/reasoned:</i>	<i>Yes/No</i>
<i>Whether Reportable:</i>	<i>Yes/No</i>