



**IN THE HIGH COURT OF ORISSA AT CUTTACK**

**CONTC No.1453 of 2024**

***Prasanna Kumar Sahu*** .... ***Petitioner***

*Mr. Manas Pati, Advocate*

*-versus-*

***Anu Garg, Principal*** .... ***Opposite Parties/***  
***Secretary to Govt., Water*** ***Contemnors***  
***Resources Department,***  
***Bhubaneswar and others***

*Mrs. Usharani Padhi, ASC*

**CORAM: JUSTICE SANJAY KUMAR MISHRA**

**ORDER**

**06.08.2025**

**Order No.**

**02.**

This matter is taken up through hybrid mode.

2. As prayed by learned Counsel for the Petitioner, the matter be listed along with CONTC No.3572 of 2024.

*Kanhu*

**(S.K. MISHRA)**  
**JUDGE**