

**IN THE HIGH COURT OF JHARKHAND AT RANCHI**

**W.P.(S) No. 7884 of 2025**

Sukesh Kumar & Ors. **... ... Petitioner(s)**

**Versus**

The State of Jharkhand & Ors. **... ... Respondent(s)**

**CORAM: HON'BLE MR. JUSTICE DEEPAK ROSHAN**

For the Petitioner(s) : Mr. Amrendra Pradhan, Advocate

For the Respondent(s) : Mr. Kunal Chandra Suman, AC to GP-II

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**Order No. 07/Dated: 6<sup>th</sup> May 2026**

Learned counsel for the respondents is directed to file counter affidavit in the matter.

List this case on 01.07.2026.

**(Deepak Roshan, J.)**

6<sup>th</sup> May 2026  
Amit