

IN THE HIGH COURT OF JHARKHAND AT RANCHI

W.P.(S) No. 878 of 2022
With
W.P.(S) No. 104 of 2022
With
W.P.(S) No. 123 of 2022
With
W.P.(S) No. 510 of 2022
With
W.P.(S) No. 511 of 2022
With
W.P.(S) No. 512 of 2022
With
W.P.(S) No. 513 of 2022
With
W.P.(S) No. 514 of 2022
With
W.P.(S) No. 515 of 2022
With
W.P.(S) No. 516 of 2022
With
W.P.(S) No. 530 of 2022
With
W.P.(S) No. 531 of 2022

CORAM: HON'BLE MR. JUSTICE RAJESH SHANKAR

For the Petitioner(s) : Mr. Rakesh Kumar, Advocate
Amicus Curiae : Mr. Indrajit Sinha, Advocate
For the Respondents : Mr. Sachin Kumar, A.A.G.-II
Ms. Omiya Anusha, A.C. to A.A.G.-IA
Mr. Praveen Akhouri, S.C. (Mines)-I
Ms. Mohini Gupta, A.C. to S.C. (Mines)-I

09/11.01.2024 Pursuant to order dated 17.01.2023 passed in W.P.(S) No. 878 of 2022 along with W.P.(S) No. 104 of 2022 & W.P.(S) No. 123 of 2022, a supplementary counter affidavit has been filed on behalf of the respondent no. 3 on 10.11.2023, paragraph-6 of which reads as under:

"6. That with respect to the observation made by this Hon'ble Court, it is submitted that a High Level Committee has been constituted by the Department of Finance, Government of Jharkhand, vide office order no. 05 dated 12.01.2023 headed by the Secretary, Department

of planning and Development to prepare procurement manual in order to bring ingenuity, transparency and uniformity in the different departments, offices and services in the State.”

A copy of office order no. 05 dated 12.01.2023 issued by the Principal Secretary, Department of Finance, Government of Jharkhand has been annexed as Annexure-A to the said supplementary counter affidavit.

2. Mr. Indrajit Sinha, learned Amicus Curiae, submits that no further counter affidavit has been filed on behalf of the respondents giving present status of preparation of procurement manual by the High Level Committee.

3. Considering the said submission, let the Secretary, Department of Finance, Government of Jharkhand, file supplementary counter affidavit within four weeks stating as to whether the said High Level Committee has made any recommendation or has prepared any procurement manual, as has been stated in the aforesaid paragraph of the supplementary counter affidavit dated 10.11.2023. If so, a copy of the said procurement manual will be annexed with the said supplementary counter affidavit.

4. Put up these cases under the heading for “Orders” on 27.02.2024.

(Rajesh Shankar, J.)