

IN THE HIGH COURT OF JHARKHAND AT RANCHI

W.P.(S) No. 584 of 2019

CORAM : HON'BLE DR JUSTICE S.N. PATHAK

For the Petitioner	Mr. Shresth Gautam, Advocate
For the JSSC	Mr. Sanjay Piprawal, Advocate
	Mr. Prince Kumar, Advocate
For the State	Ms. Moushmi Chatterjee, AC to GA-V

05/11.05.2023 JSSC is directed to bring on record the cut-off marks for appointment to the post of Sub-Inspector in pursuance to Advertisement no. 05/2017.

Put up this case on 28.06.2023 under the heading for 'Admission'.

(Dr. S.N. Pathak, J.)