

**IN THE HIGH COURT OF JHARKHAND AT RANCHI**

**W.P. (S) No.255 of 2023**

*(Sudha Minz & Anr. Vs. The State of Jharkhand & Ors.)*

**With**

**W.P. (S) No.262 of 2023**

*(Anupam Bage & Anr. Vs. The State of Jharkhand & Ors.)*

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**CORAM : HON'BLE MR. JUSTICE RAJESH SHANKAR**

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| For the Petitioners : | Mr. Pradeep Kumar, Advocate                                                                |
| For the State :       | Mr. Shivam Utkarsh Sahay,<br>A.C. to S.C.(Mines)-II<br>Mr. Devesh Krishna, S.C.(Mines)-III |
| For Res. Nos.4 & 5 :  | Mr. Abhay Prakash, Advocate                                                                |

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**Order No.07**

**Date: 31.01.2024**

1. Respective learned counsel appearing on behalf of the State respondents in both the writ petitions pray for four weeks more time to file supplementary counter affidavits in terms with the order dated 11<sup>th</sup> December, 2023.
2. I.A. No.1053 of 2024 has also been filed in W.P.(S) No.255 of 2023 for the said purpose.
3. Having heard learned counsel for the parties, the State respondents are granted two weeks more time by way of last indulgence to file supplementary counter affidavits in both the writ petitions in terms with the order dated 11<sup>th</sup> December, 2023.
4. I.A. No.1053 of 2024 is, accordingly, disposed of.
5. Mr. Abhay Prakash, Advocate submits that he has received instruction to appear on behalf of the respondent nos.4 and 5 of W.P.(S) No.262 of 2023, however, since notices have not yet been issued to the said respondents, he is not in position to file Vaklatnama on their behalf.

6. Considering that the stand of the respondent nos.4 and 5 is also needed for adjudication of these writ petitions, let notices be issued to the said respondents.
7. Mr. Abhay Prakash, Advocate appears and waives notice on behalf of the said respondents. He undertakes to file Vaklatnama on their behalf by tomorrow.
8. Learned counsel for the petitioner is directed to serve two copies of the writ petition being W.P.(S) No.262 of 2022 to the learned counsel for the respondent nos.4 and 5 by tomorrow.
9. Put up these cases under the heading "**For Orders**" on 28<sup>th</sup> February, 2024.

*Sanjay/*

**(Rajesh Shankar, J.)**