

**CMP.M No.1533 of 2019**

07.01.2026 Present: Mr. Mandeep Thakur, Dy. AG for  
the respondent-State.

Let the case be now listed on  
10.04.2026 for respondent No. 2's evidence.  
Respondent No. 2's witnesses be summoned for  
the date fixed on the steps already taken.

**Addl. Registrar (Judicial)**

**07.01.2026**  
(Shalini)