



WEB COPY



**CMP(MD)No.8518 of 2026**

**in**

**C.R.P(MD).No.SR 54363 of 2026**

**S.SOUNTHAR, J.**

Leave granted.

2. Registry is directed to number the civil revision petition and list the matter for admission on 10.07.2026.

**08.07.2026**

skn