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**W.A(MD)Nos.848 and 848 of 2025**

**DR.G.JAYACHANDRAN,J.**  
**AND**  
**K.K.RAMAKRISHNAN,J.**

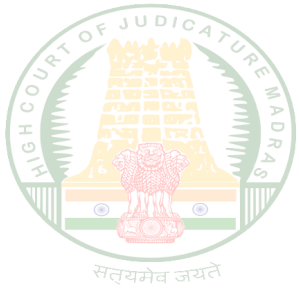
Admit.

2.Notice.

3.List the matter on  
17.03.2026.

[G.J.,J.] [K.K.R.K.,J.]  
21.01.2026

Ns



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**ORDER MADE IN**

**C.M.P.(MD) Nos.14972 of 2023, 6304 and 5752 of 2024**  
**in**  
**W.A.(MD)SR.Nos. 57447 of 2023, 19900, 17608 of 2024**

**11.12.2025**