



WEB COPY



C.S.No.837 of 2018 and
A.No.4951 of 2017 and
W.P.No.5293 of 2017 and
WMP.No.5666 of 2017

DR.ANITA SUMANTH, J.

List on 12.12.2022 before the
Additional Master-I for evidence to be
completed within a period of three (3)
months.

2.List before this Court on
15.03.2023.

16.11.2022

VS