



WEB COPY

**CRP.No.5662 of 2025 and**

**S.SOUNTCHAR, J.**

Mr.V.Ramesh, learned  
Government Advocate takes notice for  
the respondents 3 to 7.

2. Notice to respondents 1 to 3  
returnable by 28.11.2025.

3. List the matter on 28.11.2025.

**14.11.2025**

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