

BEFORE THE ADDITIONAL MASTER IV,
HIGH COURT, MADRAS
OP (TM).No. 36 & 41 OF 2024

Date: 11.08.2025
Time : 02.39 P.M.

Name : Ashtavaidyan Dr. E.T. Yadu Narayanan Mooss (PW1)

Continuation of cross examination by Mr. W.M. Abdul Azeez, Counsel
for the 1st respondent.

Solemnly affirmed:

Q167: (Ex.P5 is shown to the witness.) Please see Ex.P5 and tell me who
is the author of the book?

A: There is no author. This is the prospectus published by Keraleeya
Ayurveda Samajam.

Q168: How do you know about this Ex.P5?

A: It was present in our Archives.

Q169: Have you stated so in your proof affidavit?

A: No.

Q170: You have stated that there is a publisher of Ex.P5, would you bring
the publisher of Ex.P5 as a witness before this court?

A: I am not sure whether this publisher is still in publishing.

Q171: Have you verified the correctness of the contents in Ex.P5?

A: The contents about my family is verified.

Q172: How do you verified it?

A: Through present office bearers of the hospital.

Q173: Would you bring those office bearers as a witness before this
court?

A: I can request them.

Q174: I put it to you that the correctness of the contents in Ex.P5 is your assumption.

A: I deny. It is supervised by the Cochin Government.

Q175: Have you filed any document to show that it is supervised by the Cochin Government?

A: Yes. Witness adds: It is mentioned on the cover page of Ex.P5.

Q176: Apart from the cover page of Ex.P5, have you filed any other document?

A: In Ex.P2, it is says that the first ever administrative body of this Samajam was thus formed with Ramavarma Appan Thampuran as its first president.

Q177: So, there is no authenticated proof, is it correct?

A: Yes.

Q178: Whom do you want to refer in this book?

A: Ex.P5 mentions my great great grandfather as the chief physician of the hospital, it also mentions he is one among the Ashtavaidyans of Kerala. It shows the acceptance of this tradition in those days also.

Q179: Have you filed any documents to prove your relationship with your great great grandfather?

A: Ex.P13 mentions my father as his great grandson. I can prove I am his son.

Q180: Apart from Ex.P13, is there any document to prove your relationship?

A: No.

Q181: Please see the cover page of Ex.P5, it is written as conducted by some of the able Vaidyans of Kerala and managed by a board of directors, is it correct?

A: Yes.

Q182: Please see the 2nd page of Ex.P5, Mr. E.T. Narayanan Mooss is one of the director, is it correct?

A: I am not sure whether he is director or not. He was the chief physician.

Q183: Is there any one of relatives are the directors in Keraleeyaa Ayurveda Samajam?

A: I am not sure.

Q184: Please see Ex.P6 and tell me who is the author of Ex.P6?

A: I am not sure.

Q185: Are you saying that there is no author of this article?

A: I do not remember the author name. The article is available in public domain.

Q186: You have stated that it is available in the public domain, have any one suggested you to view this article Ex.P6?

A: No one suggested me. I did a data collection for a presentation about Ashtavaidya tradition at that time I came across the article.

Q187: Can you tell me what is the presentation about?

A: The Ayurveda Medical Association of India conducted a talk show about Ashtavaidya's contributions. I was invited to present about my family's contribution, hence made the presentation.

Q188: Have you stated so in your proof affidavit?

A: No.

Q189: Have you verified the correctness of the contents in Ex.P6?

A: I have verified about Ashtavaidyas.

Q190: Have you stated so in your proof affidavit?

A: No.

Q191: Whom do you want to refer in this Ex.P6?

A: About contributions of Ashtavaidyas which helped them over come the colonial struggles.

Q192: Have you filed the references mentioned in this article Ex.P6?

A: No.

Q193: Please see page No.104 of Ex.P6, it is stated that in the middle para “wherever there was a bramin congregations, there was a family of Ashtavaidya.” in course of time, some Ashtavaidya families came to be without descendants merged with the other families, is it correct?

A: Yes.

Q194: Please see Ex.P7 and tell me, who is the author of this Ex.P7?

A: V.T. Yadugiri.

Q195: Whether you personally know the author of Ex.P7?

A: No.

Q196: How do you get this article, Ex.P7?

A: From journal current science (online page).

Q197: Have any one suggested you to view this article, Ex.P7?

A: No.

Q198: Then, how do you came across this article, Ex.P7?

A: I did a data collection for a presentation about Ashtavaidya tradition at that time I came across the article.

Q199: Have you stated so in your proof affidavit?

A: No.

Q200: Will you bring the author of this article, Ex.P7 as a witness before this court?

A: I do not know him personally. I can request him.

Q201: Have you verified the correctness of the contents in Ex.P7?

A: Yes, with Ex.P12.

Q202: Apart from Ex.P12, have you verified with any other document?

A: No.

Q203: I put it to you that it is your assumption that you have verified the contents in Ex.P7, article.

A: I deny.

Q204: Are you going to bring Mr. Indudharan Menon and Annamma Spudich as witnesses before this court?

A: I do not know them personally. I can request them.

Q205: Please see the first page of Ex.P7, whether it is an answer of Mr. Indudharan Menon that 18 Ashtavaidya families are just a way of saying and 18 is a number we come across in many traditional contexts in India and there are many families?

A: Yes.

Q206: Do you accept that?

A: No. Because, I have never come across any such references.

Q207: So, you want to discard this document, Ex.P7?

A: I cannot agree with that statement. But the document, I would not discard.

Q208: Have you filed the references of books made in this article, Ex.P7?

A: No.

Time: 03.21 P.M.

Taken down in open Court, read over and explained to the witness and the same is admitted by the witness to be true and correct and signed before me.

ADDITIONAL MASTER-IV