

BEFORE THE ADDITIONAL MASTER IV,
HIGH COURT, MADRAS
OP (TM).No. 36 & 41 OF 2024

Date: 28.07.2025
Time : 04.16 P.M.

Name : Ashtavaidyan Dr. E.T. Yadu Narayanan Mooss (PW1)

Continuation of cross examination by Mr. W.M. Abdul Azeez, Counsel
for the 1st respondent.

Solemnly affirmed:

Q41: In the earlier occasion, you have stated that you have learned all 7120 slogas but you were unable to recollect all the slogas. Could you please answer that anybody who read the text called Ashtangahrudayam may treat the patient as stated in the text book, is it correct?

A: One who has studied Ashtangahrudayam will be able to treat the patient.

Q42: I put it to you that if anybody who reads and study the text of Ashtangahrudayam and treats the patient, he would be called as “Ashtavaidyan”.

A: There is a particular way of studying of Ashtangahrudayam which makes treating the patient possible. Ashtavaidyan's incorporate this unique way of learning also.

Q43: What is the particular way of studying Ashtangahrudayam?

A: Ashtavaidya's undergo training in Sanskrit before learning Ashtangahrudayam while learning also different conceptual interpretations are taught by senior members.

Q44: As per your statement, if anybody learns Ashtangahrudayam in a particular way and treats the patient, he will be called as Ashtavaidyan, is it correct?

A: Along with this learning, they should be members of these families, to be called as Ashtavaidyan.

Q45: Apart from Ex.P4 and Ex.P13, have you filed any proof to substantiate your claim that only the members of these families are to be called as Ashtavaidyan?

A: No.

Q46: Is the Ayurvedic medicines which are prescribed by Ayurvedic doctors are listed medicines by the Ministry of Ayush?

A: All the medicines can be manufactured or sold only with the drug license. So, usually doctors prescribe these licensed medications which are listed by the Ministry of Ayush (Drugs Department).

Q47: Please see para 15 of your proof affidavit, have you filed any document to substantiate that the Vaidyaratnam group had propagated in clinical, academic, pharmaceutical and research domains for the last 8 decades?

A: Yes. The website of Vaidyaratnam Group mentions the clinical, academic, pharmaceutical and research domains apart from that Ex.P16 which is a CD about Ashtavaidyan E.T. Narayanan Mooss mentions Vaidyaratnam Groups activities.

Q48: Apart from these documents what you have above stated, is there any other document to substantiate your claim?

A: No.

Q49: Please see para 15 of your proof affidavit, you have stated that Vaidyaratnam Ayurveda Research Institute is an establishment for exploring rich ancient literature, have you filed any document to substantiate this statement?

A: No.

Q50: Please see para 16 of your proof affidavit, have you filed any document or proof to establish that the Vaidyaratnam Ayurveda College was founded on 02.10.1976?

A: In Ex.P18 mentions about the foundation of college.

Q51: The contents in the website, Ex.P18 of the college were given by the Management of the college, is it correct?

A: Yes. Witness adds: But it is verified by National Council of for Indian System of Medicine.

Q52: Have you stated so in your proof affidavit?

A: No.

Q53: Please see para 16 of your proof affidavit, you have stated that the Vaidyaratnam Ayurveda College is managed by Vaidyaratnam Ayurvedic Educational Society, have you filed any proof for the same?

A: Ex.P18, the website.

Q54: Apart from Ex.P18, have you filed any other documents?

A: No.

Q55: What is the date and number of registration of the Vaidyaratnam Ayurvedic Educational Society which claims to be registered under the Literary Scientific and Charitable Societies Registration Act?

A: I do not remember the date.

Q56: Have you filed any proof to substantiate that the above said society was registered under the Literary Scientific and Charitable Societies Registration Act?

A: No.

Q57: You have stated that the said college is affiliated with the Kerala University of Health Science, have you filed copy of affiliation before this Hon'ble Court?

A: No.

Q58: Have you filed the recognition certificate as alleged to have been issued by the CCIM for the BAMS degree?

A: No.

Q59: Please see para 17 of your proof affidavit, you have stated that Vaidyaratnam Ayurveda Museum is a part of Vaidyaratnam Oushadsala, have you filed any documents to that effect?

A: Ex.P17, the website of the company.

Q60: Apart from Ex.P17, have you filed any document?

A: No.

Q61: Please see para 18 of your proof affidavit, you have stated that the title Ashtavaidya is a unique identity of the petitioners, have you filed any proof to substantiate the same?

A: No.

Q62: Please see para 19 of your proof affidavit, have you filed any documents to prove that your statement that your family has acquired enviable goodwill and impeccable trade reputation among the public and trade?

A: Ex.P4 Ex.P5, Ex.P8 and Ex.P10 mentions the family goodwill.

Q63: Apart from these documents, have you filed any other documents to substantiate your claim?

A: Ex.P14 and Ex.P15 both are Government Orders which recognizes the goodwill of the family members.

Q64: How do you recognize yourself as Ashtavaidyan as stated in para 19 of your proof affidavit?

A: I am a member of Thaikkattu Mooss family which is one among Ashtavaidyas and I am a qualified Ayurveda physician.

Q65: In your earlier occasion, you have stated that you have not filed any documents stating about your relation to Thaikkattu Mooss family, then how you recognize yourself as an Ashtavaidya?

A: Ex.P15 mentions my father is a Ashtavaidyan from Thaikkattu Mooss family. I have proof to show that I am his son.

Q66: Have you got any recognition certificate to call you as an Ashtavaidyan?

A: I do not have any certificate but my father, my grandfather and great grandfather have.

Q67: Please see para 20 of your proof affidavit, you have stated that the title Ashtavaidya is not meant for others who does not belong to the 8 families. Have you filed any proof to substantiate your claim?

A: No.

Q68: Please see para 20 of your proof affidavit, you have stated that your attorney had failed to inform about the opposition notice, have you questioned your attorney about the same in writing?

A: I am not sure.

Q69: I put it to you that you have not filed any proof to show that your attorney had failed to inform you about the opposition notice.

A: Yes, I have not.

Time: 05.00 P.M.

Taken down in open Court, read over and explained to the witness and the same is admitted by the witness to be true and correct and signed before me.

ADDITIONAL MASTER-IV