



WEB COPY



**A.Nos.932 & 1362 of 2026**  
**and A.No. 2251 of 2025**  
**in C.S.(COMM DIV) No.119 of 2025**

**K.KUMARESH BABU,,J.**

Registry is directed to place on record the details of the summons that was served on the 9<sup>th</sup> defendant.

List the matter on 10.06.2026 immediately after the caption "for admission"

**08.06.2026**

***Gba***