

W.P.No.6350 of 2026

**IN THE HIGH COURT OF JUDICATURE AT MADRAS**

WEB COPY

DATED : 18.02.2026

CORAM :

**THE HON'BLE MR.JUSTICE D.BHARATHA CHAKRAVARTHY**

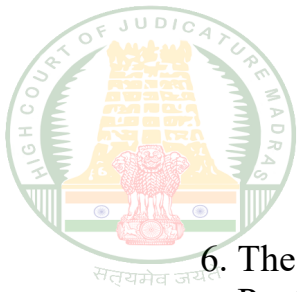
W.P.No.6350 of 2026  
and W.M.P.Nos.6856 and 6859 of 2026

Dr.S.Abdulkhader

.. Petitioner

**Versus**

1. Union of India rep. By  
The Secretary to Government,  
Ministry of Health and Family Welfare,  
New Delhi.
2. The National Medical Commission,  
Pocket 14, Sector 8, Dwaraka Phase – 1,  
New Delhi – 110 007.
3. The Director General of Health Services,  
Medical Counselling Committee,  
Ministry of Health & Family Welfare,  
Govt. of India,  
New Delhi – 110 108.
4. The Secretary to Government,  
Health & Family Welfare Department,  
Government of Tamil Nadu,  
Chennai – 600 009.
5. The Director of Medical Education,  
Kilpauk,  
Chennai – 600 010.



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6. The Selection Committee,  
Post Graduate Medical Course,  
Directorate of Medical Education,  
Kilpauk,  
Chennai – 600 010.

7. K.Dhanusha

.. Respondents

For Petitioner : Mr.A.E.Ravichandran

For Respondents : Mr.B.Babu Manohar, for RR-1 & 3

: Mr.K.Kumaraguru, for R2

: Mr.E.Sundaram,  
Government Advocate, for RR-4 and 5

: Mrs.M.Sneha, for R6

### **ORDER**

After hearing the learned Counsel on either side, it can be seen that the petitioner specifically raised a plea that out of 14 seats, petitioner was shown only 13 seats for choice locking. The screenshots, in proof of the same, are also annexed at page Nos.115 and 116 of the paper book.

2. In view thereof, let a specific affidavit, dealing with the said allegation be filed before this Court by 19.02.2026. The sixth respondent shall also, through electronic means by any social media message or



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through e-mail, inform the seventh respondent that this Writ Petition is filed arraying her as the seventh respondent and that the matter is going to be taken up on 19.02.2026.

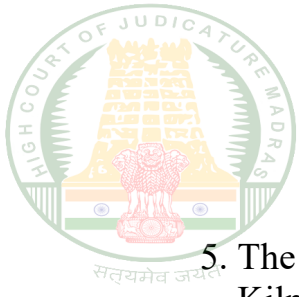
3. Post this case on 19.02.2026 under the caption 'adjourned admission'.

18.02.2026

grs

To

1. The Secretary to Government,  
Ministry of Health and Family Welfare,  
New Delhi.
2. The National Medical Commission,  
Pocket 14, Sector 8, Dwaraka Phase – 1,  
New Delhi – 110 007.
3. The Director General of Health Services,  
Medical Counselling Committee,  
Ministry of Health & Family Welfare,  
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5. The Director of Medical Education,  
Kilpauk,  
Chennai – 600 010.

6. The Selection Committee,  
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Chennai – 600 010.



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**D.BHARATHA CHAKRAVARTHY, J.**

grs

W.P.No.6350 of 2026  
and W.M.P.Nos.6856 and 6859 of 2026

18.02.2026